

TVAMEVA MĀTĀ

(English-Translation with ref. to the book 'Bhajana Maala II', p. 97)

You are my mother, you are my father
You are my relative, you are my friend
You are knowledge/wisdom, you yourself are wealth
You are everything, you are the God of Gods to me
(*the emphasis is on 'you' -> tvam eva*))

With the body and the speech, with the mind and the indriyas (senses)
with the intellect and the self, according to my nature I wholly do offer
my reverence to Naaraayana.

Viṣṇu is praised by different names in the following:

Acyutam Keśavam Rāmam Nārāyaṇam
Śrīdharam Mādhavam Gopikāvallabham

In the following Viṣṇu is repeatedly invocated by the two names 'Hari' and 'Rāma':

Hare = Oh Hari
Rāma = Oh Rāma

Everywhere there be joy and peace
Everywhere there be peace and wellbeing
Everywhere fortune may appear
Not any suffering may exist (may suffering not exist at all)

Śrī Ganeśāya namaḥ (my reverence to Ganapati)
Śrī Sarasvatyai namaḥ (my reverence to Sarasvati)
Śrī Pādavallabha Nṛsimha Sarasvati
Śrī Guru Dattātreyāya namaḥ
(my reverence to Śrī Pādavallabha, to Nṛsimha Sarasvati and to the primordial teacher Guru Dattātreyāya)